



Sancta Missa

“Lux et origo”

(tempore paschali)



Inter Multiplices Una Vox

Associazione per la salvaguardia della Tradizione latino-gregoriana

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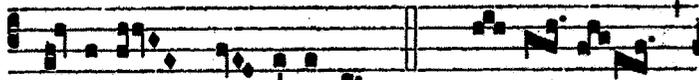
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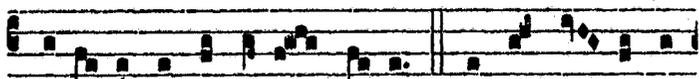
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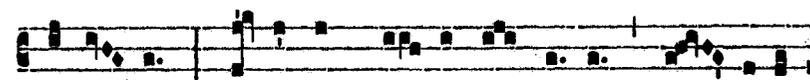
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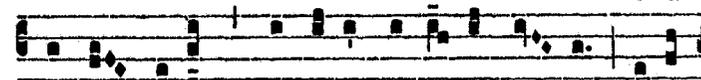
I. — Tempore Paschali.

(Lux et origo)

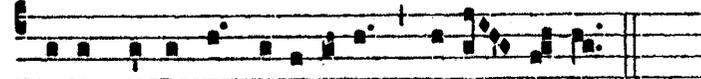
8. **K**  X. s.
 Y-ri-e * e-lé-i-son. *ij.* Chri-ste
 e-lé-i-son. *ij.* Ký-ri-e e-lé-i-son. *ij.*
 Ký-ri-e * e-lé-i-son.

4. **G**  X. s.
 Ló-ri-a in excé-l-sis De-o. Et in ter-ra pax
 ho-mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-ci-
 mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as
 á-gi-mus ti-bi pro-pter mag-nam gló-ri-am tu-am. Dó-mi-ne
 De-us, Rex cae-lé-stis, De-us Pa-ter om-ní-pot-ens. Dó-mi-ne

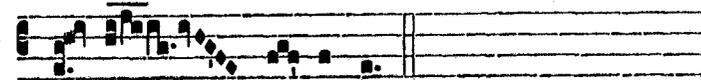

 Sá-ba-oth. Ple-ni sunt cae-li et ter-ra gló-ri-a
 tu-a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit
 in nó-mi-ne Dó-mi-ni. Ho-sánna in excé-l-sis.

4. **A**  X. s.
 -gnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-
 ré-re no-bis. Agnus De-i, * qui tol-lis peccá-
 ta mun-di: mi-se-ré-re no-bis. Agnus De-i, *
 qui tol-lis peccá-ta mun-di: dona no-bis pa-cem.

A Missa Vigiliae paschalis usque ad Sabbatum in Albis inclusive.

8. **I** 
 -te, mis-sa est, alle-lú-ia, alle-lú-ia.
 De-o grá-ti-as, alle-lú-ia, alle-lú-ia.

Ab Octava Paschae ad Sabbatum IV. Temporum Pentecostes inclusive.

7. **I** 
 -te, mis-sa est.

vi-vos et mórtu-os : cu-jus regni non e-rit fi-nis. Et in
 Spí-ri-tum Sanctum, Dómi-num, et vi-vi-fi-cántem : qui ex
 Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fi-li-o
 simul ad-o-rá-tur, et conglo-ri-fi-cá-tur : qui lo-cú-tus est
 per Prophé-tas. Et unam sanctam cathó-li-cam et a-po-
 stó-li-cam Ecclé-si-am. Confi-te-or unum ba-ptísma
 in remissi-ó-nem pecca-tó-rum. Et expécto re-surre-
 cti-ó-nem mortu-ó-rum. Et vi-tam ventú-ri saé-cu-li.
 A-men.

X. s.

4. **S** Anctus, * Sanctus, Sanctus Dómi-nus De-us

Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us,
 Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-
 di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, sú-sci-pe
 de-pre-ca-ti-ó-nem nostram. Qui se-des ad déx-te-ram Pa-
 tris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus Tu
 so-lus Dó-mi-nus. Tu so-lus Altí-s-si-mus, Je-su Chri-ste.
 Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.
 A-men.

4. X. s.

S Anctus, * Sanctus, Sanctus Dómi-nus De- us

Sá-ba- oth. Ple-ni sunt cae- li et ter-ra gló- ri- a

tu- a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit

in nó-mi-ne Dó-mi-ni. Ho- sánna in excél- sis.

III.

5. XVII. s.

C Redo in unum De- um, Patrem omni-pot-éntem,

factó-rem caeli et terrae, vi-si-bí-li-um ó-mni- um, et in-

vi- si- bí- li- um. Et in unum Dómi-num Je- sum Christum,

Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante

ó-mni- a saé- cu- la. De- um de De- o, lumen de lúmi- ne,

De- um ve- rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, con-

substanti- á-lem Patri : per quem ómni- a fa- cta sunt. Qui

propter nos hómi- nes, et propter nostram sa- lú- tem descén-

dit de cae- lis. Et incarná- tus est de Spí- ri- tu Sancto ex

Ma- rí- a Vírgi- ne : Et homo factus est. Cru- ci- fí- xus

ét- i- am pro no- bis : sub Pónti- o Pi- lá- to passus, et se- púl-

tus est. Et re- surré- xit térti- a di- e, se- cúndum Scri-

ptú- ras. Et ascéndit in cae- lum : se- det ad dexte- ram Pa-

tris. Et í- te- rum ventú- rus est cum gló- ri- a, ju- di- cá- re